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STATE OF ALASKA DEPT. OF PUBLIC SAFETY

ORIGINAL

APSN 102995
XC SE

Case No. 950070754

12-201 (REV. 1984) INV. REPORT

Investigating Agency FWP			Detach A	Invest. Unit JUFE	Reporting Officer E.C. LORENTZ	Perm. I.D. ECLD	Person/Offense Link Code					
OFFN. # 1	Offense Code 8721	UCR No.	Type of Offense DLP BROWN BEAR		Date Reported 10/21/95	Time Reported 1330						
Date Occurred 10/19/95	Appr	Time Occurred 0930	Appr X	Relationship of Victim to Offender NO	Alcohol or Drugs Involved NO	Weapon/Cause NO	Situation Code NO					
Location of Offense/Activity SWEETHEART FLATS SNETTISHAM						Patrol Zone RAQD						
OFFN. #	Offense Code	UCR No.	Type of Offense		Date Reported	Time Reported						
Date Occurred	Appr	Time Occurred	Appr	Relationship of Victim to Offender	Alcohol or Drugs Involved	Weapon/Cause	Situation Code					
Location of Offense/Activity						Patrol Zone						
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Location of Offense/Activity						Patrol Zone						
Pers. No. 1	Role(s) WI	Name JEFFARY C. JONES			Sex M	Race W	Ht. [REDACTED]	Weight [REDACTED]	Hair [REDACTED]	Eyes [REDACTED]	Date of Birth [REDACTED]	Appr. Birth Yr.
Residence Address [REDACTED]					Residence Phone [REDACTED]			Driver's License No. [REDACTED]		State [REDACTED]		
Work Address [REDACTED]					Work Phone [REDACTED]			Occupation [REDACTED]				
Date Interviewed 10/21/95	Advised of Rights	Yes	No	By X E.C. LORENTZ	Other Identification No.			Type of Ident.				
Statement Taken X	Yes	No	Criminal Record	Yes	No	FWP Record X	Yes	No	Blood Alcohol Results	Social Security No. [REDACTED]	Suspect in Offn. Number	Juv. Dispo.
CHARGED WITH	A	B	C	D	E	Violent Crime Domestic Viol. Notice Given		VC		DV		
CHARGED BY	P W S	P W S	P W S	P W S	P W S	Supplemental Form Used Re: Info On This Page						
CITATION NO.												
Pers. No. 2	Role(s) WI	Name ALAN S. GROSS			Sex M	Race W	Ht. [REDACTED]	Weight [REDACTED]	Hair [REDACTED]	Eyes [REDACTED]	Date of Birth [REDACTED]	Appr. Birth Yr.
Residence Address [REDACTED]					Residence Phone [REDACTED]			Driver's License No. [REDACTED]		State [REDACTED]		
Work Address [REDACTED]					Work Phone [REDACTED]			Occupation [REDACTED]				
Date Interviewed 10/21/95	Advised of Rights	Yes	No	By X E.C. LORENTZ	Other Identification No.			Type of Ident.				
Statement Taken X	Yes	No	Criminal Record	Yes	No	FWP Record X	Yes	No	Blood Alcohol Results	Social Security No. [REDACTED]	Suspect in Offn. Number	Juv. Dispo.
CHARGED WITH	A	B	C	D	E	Violent Crime Domestic Viol. Notice Given		VC		DV		
CHARGED BY	P W S	P W S	P W S	P W S	P W S	Supplemental Form Used Re: Info On This Page						
CITATION NO.												

050070754

**STATE OF ALASKA
DEPT. OF PUBLIC SAFETY**

CASE NO. **950070754**
CHECK BOX IF PROPERTY VALUES LISTED BELOW ARE SUPPLEMENTS TO ORIGINAL REPORT

12-201-A (REV. 1984) INV. REPORT

VEHICLE INFO.	NUMB.	LICENSE PLATE NO.	STATE	VEHICLE IDENTIFICATION NO.	VEH. YEAR	MAKE	MODEL	BODY STYLE						
COLOR	NUMB. OCCUP.	MALE	FEM.	EVIDENCE FOUND IN VEHICLE	YES	NO	VEHICLE STATUS	IMPOUND	STOLEN	SEIZED	SUSPECT	AIRCRAFT INFORMATION	NUMBER	REGISTRATION (N) NUMBER
MAKE	MODEL	YEAR	COLOR	LANDING GEAR TYPE	AIRCRAFT STATUS	IMPOUND	STOLEN	SEIZED	SUSPECT					
WATER-CRAFT INFO.	NUMBER	USCG OR DOCUMENTATION NO.	NAME OF WATERCRAFT	MAKE	LENGTH									
TYPE	COLOR	ADF&G NUMBER	HULL SHAPE	HULL MAT'L	PROPULSION	WATER-CRAFT STATUS	IMPOUND	STOLEN	SEIZED	SUSPECT				
PHOTOS	SCENE	AUTOPSY	OTHER	EXHIBITS	WAIVER RIGHTS	ALCOH. INF. RPT.	OTHER	EVIDENCE SEIZED	YES	NO				
VICTIM	EVIDENCE	DIAGRAM	IMPL. CONSENT											

PROPERTY LOSS VALUES BY TYPE AND OFFENSE (See Codes on Back)

OFFN #	TYPE	VALUE	OFFN #	TYPE	VALUE	OFFN #	TYPE	VALUE	OFFN #	TYPE	VALUE
		\$			\$			\$			\$
		\$			\$			\$			\$
		\$			\$			\$			\$
		\$			\$			\$			\$
		\$			\$			\$			\$

TOTAL PROPERTY LOSS/RECOVERY VALUES — EACH OFFENSE

OFFN#	\$ LOSS	\$ RECOVERED	OFFN#	\$ LOSS	\$ RECOVERED	OFFN#	\$ LOSS	\$ RECOVERED

SYNOPSIS:

JEFFRAY C. JONES and ALAN S. GROSS were duck hunting in the area of SWEETHART FLATS in SNETTISHAM on 10/21/95 at approximately 0930 hours. A saw brown bear forced JONES and GROSS from the flats to the water. When the bear was within 10 feet from GROSS JONES fired his weapon hitting the bear. Both men fired their weapons twice. The bear was hit three times. JONES and GROSS RETRIEVED the bears head and hide excluding the claws. The bears remains were dumped in the sea in order to keep other bears from coming into the area. JONES and GROSS brought the bear head and hide to Auke Bay harbor via boat on 10/21/95 at approximately 1330 hours and contacted F&W. JONES turned in an ADF&G DLP form he filled out on 10/22/95 to F&W. TPR. LORENTZ sealed the bear hide on 10/21/95 (#503813) at Auke Bay harbor. JONES was issued a written warning (W600108) on 10/23/95 for failure to salvage the Brown bear claws. The Bear hide and skull was retained by F&W for ADF&G.

CASE CLOSURE	ARREST	PROS. DECL.	UNFOUNDED	NO O/LEADS	EXCEPTION	CASE REF.	REFERRED TO	COPIES TO
		X						GAME DIVISION ADF&G JOURNAL
REPORTING OFFICER	PERM. IDENT.	REVIEWED AND APPROVED BY	PERM. IDENT.	DATE CLOSED				
E.C. LORENTZ	ECLB	[Signature]	[Signature]	10/24/95				

ADJ

DEFENSE OF LIFE OR PROPERTY/NON-HUNTING BEAR KILL REPORTING FORM



Please return to:
 ALASKA DEPARTMENT OF FISH AND GAME
 DIVISION OF WILDLIFE CONSERVATION
 333 Raspberry Rd, Anchorage, AK 99518-1599

State law (5ACC 92.410(b)) requires that any person who kills a brown/grizzly bear or black bear in defense of life or property (DLP) must submit a written report to the department within 15 days of the incident. This document can be used to satisfy that requirement.

If possible, this document should be completed by the person who killed the bear. If that person cannot complete the questionnaire the department agent receiving a report of a bear taken for DLP purposes should complete the questionnaire with information obtained from someone personally familiar with the circumstances of the kill.

Data from this questionnaire are compiled by the Department of Fish and Game. Your answers will help the department understand why people and bears have confrontations and how these conflicts can be minimized.

Information on the person filling out this form (please print):

NAME		
JEFF <small>First</small>	C <small>Initial</small>	JONES <small>Last</small>
MAILING ADDRESS		
<small>City</small>	<small>State</small>	<small>Zip</small>

When was the bear killed? 10/19/95
(Mo/day/yr)

Where was the bear killed (specific location)? SWEET HEART FLATS

Did you shoot the bear? Yes
 No _____
(Name of person who shot the bear)

Was the person who shot the bear an Alaska resident? Yes 3 Years
 No _____
(State or Country)

Please explain why this bear was killed, and what was done to prevent killing it, if anything: ON THURS.
OCT 19, 1995 APPROX 9:30 AM WHILE DUCK HUNTING
ON SWEET HEART FLATS (SNETTISHAM) I WAS SITTING
30'-35' AWAY FROM MY PARTNER AT THE EDGE OF
(continue on next page)

FOR OFFICIAL USE ONLY
To Be Filled Out By Agent

Sealing Certificate # _____

Type of Kill:

DLP _____

Nat. Mort./Unknown _____

Road Kill _____

Research _____

Illegal _____

Other _____

Items Received:

Skull _____

Hide _____

Other _____

None _____

Condition of Hide:

Good _____

Fair _____

Poor _____

Disposition of Hide:

Shipped for Auction _____

Held as Evidence _____

Destroyed _____

Complete the following ONLY if sealing certificate is NOT available:

Game Mgmt. Unit: _____

Species: _____

Sex: _____

Estimated Age: _____

Uniform Code: _____

Provide additional comments in the space provided on the last page of this form and return form, sealing certificate, and hide to the above address

POND WITH DELAYS WHEN WITHOUT PREVIOUS WARNING
I HEARD A BLOOD CURDLING SCREAM FROM MY PARTNER
FOLLOWED BY "BEAR" I LOOKED OVER AT MY PARTNER
SEEN THE BEAR APPROXIMATELY 5-10' FROM MY PARTNER.
I THEN GRABBED MY RIFLE AND WE BOTH STEPPED
BACK INTO THE POND - THE BEAR STOOD UP ON
ITS HIND LEGS THEN LOWERED DOWN TO ALL
FOURS AND PROCEEDED TOWARD MY PARTNER -
AT THAT TIME I SHOT THE BEAR AS DID
MY PARTNER ALAN GROSS - I WAS APPROX 35'-
40' FROM THE BEAR WHEN I SHOT IT - I FELT
MY PARTNER'S LIFE WAS IN IMMEDIATE DANGER -
AFTER CONFIRMING THAT THE BEAR WAS DEAD
WE THEN WENT BACK TO THE BOAT TO GET
A SKINNING KNIFE WE THEN SKINNED AND
HEADED THE BEAR. BY THEN THE TIDE WAS
LOW - SO WE WAITED UNTIL THE FOLLOWING
DAY AT HIGH TIDE. WE THEN LOADED THE
HEAD-HIDE INTO THE SKIFF AND TOWED THE
CARCASS INTO DEEP WATER BEYOND THE TIDE
FLATS. - IT WAS BLOATED SO WE SHOT IT
SEVERAL TIMES WITH A SHOT GUN - THE CARCASS
SETTLED AND FLOATED OUT WITH THE OUT GOING
TIDE

(add additional blank pages if necessary)

The following questions will give the Alaska Department of Fish and Game information on the types of bears killed, what kind of damage they cause, and possible ways to help people minimize problems with bears. Please answer these questions even if you have already answered them in your written statement on pages 1 and 2. Read each question carefully and choose the best answer that describes what happened. Write the number of the best answer in the box next to the question.

1) The bear was 1

- 1 = alone
- 2 = with another adult
- 3 = with offspring thought to be cubs-of-year
- 4 = with offspring thought to be older than cubs-of-year
- 5 = with its mother
- 6 = with other littermates (brothers or sisters)

2) Other bears killed in this incident 1

- 1 = none
- 2 = one other adult
- 3 = two adults
- 4 = one offspring
- 5 = two offspring
- 6 = three offspring
- 7 = one other littermate (brother or sister)
- 8 = two other littermates (brother or sister)

3) Did the bear hurt anyone? 1

- 1 = no people injured
- 2 = yes, minor injuries
- 3 = yes, injuries requiring hospitalization
- 4 = yes, someone was killed

4) Why was the bear killed? 1

- 1 = bear was an immediate threat (charging)
- 2 = bear was thought to be dangerous
- 3 = to protect property

5) What kind of property (*if any*) was threatened or damaged? 1

- 1 = dwelling
- 2 = land vehicle
- 3 = boat
- 4 = pet
- 5 = game cache
- 6 = fish cache
- 7 = reindeer
- 8 = game kill
- 9 = camping gear
- 10 = subsistence fishing equipment/drying rack
- 11 = commercial fishing equipment
- 12 = livestock/poultry
- 13 = airplane
- 14 = food or groceries other than cached game or fish
- 15 = other property _____ (be specific)

6) How much damage did the bear do? 4

- 1 = does not apply
- 2 = less than \$100
- 3 = \$100 - \$1,000
- 4 = \$1,000 - \$5,000
- 5 = more than \$5,000

7) Which of these *best* describes where the bear was killed? 19

- 1 = in back country (not close to any cabin, dwelling, or campsite)
- 2 = at or near a temporary campsite
- 3 = at or near a lodge or seasonal-use cabin in a remote area
- 4 = at or near a permanent residence in a remote area
- 5 = in or near a village or remote community
- 6 = in or near an urban area (town, city, etc.)
- 7 = in or near a dump or garbage container in an urban or village area
- 8 = in or near a dump or garbage container at a development, construction, logging, or mining site
- 9 = at or near a development, construction or mining site (not in an urban area or village)
- 10 = public campground
- 11 = logging camp or logging road
- 12 = mining operation
- 13 = livestock ranch or farm
- 14 = near reindeer
- 15 = at a set net or subsistence fishing site
- 16 = near commercial fishing vessel
- 17 = near a cannery or related facilities
- 18 = near a salmon weir
- 19 = other SUBETHEART FLATS (be specific)

8) What were you (the person who killed the bear) doing when you first saw the bear? 1

- | | |
|------------------------------------------------------------------------|--------------------------------------------------------|
| 1 = hunting | 12 = wildlife research |
| 2 = sport fishing | 13 = conducting depredation or other control operation |
| 3 = photography | 14 = at home or dwelling |
| 4 = hiking | 15 = traveling on a road |
| 5 = camping | 16 = trapping |
| 6 = commercial fishing | 17 = berry picking |
| 7 = subsistence fishing | 18 = reindeer herding |
| 8 = recreation boating | 19 = personal-use wood-cutting |
| 9 = riding on/in ORV, ATV, snowmachine, etc. | 20 = mining |
| 10 = logging-related activity | 21 = ranching |
| 11 = working (stream census, geological studies, survey mapping, etc.) | 22 = official public safety/wildlife agency response |
| | 23 = other _____ (be specific) |

9) If you answered hunting, fishing, or photography in the last question (8), what kind of fish or animal were you after? 11

- | | | |
|--------------------|-----------------|-----------------------------------|
| 1 = does not apply | 6 = elk | 11 = small game/ <u>waterfowl</u> |
| 2 = moose | 7 = goats | 12 = salmon |
| 3 = caribou | 8 = brown bear | 13 = other fish |
| 4 = sheep | 9 = black bear | 14 = other _____ (be specific) |
| 5 = deer | 10 = furbearers | |

10) What was the bear doing just before it was killed? 1

- 1 = attracted to hunter-killed game or gutpile while you were there
- 2 = on or near hunter-killed game or gutpile when you approached
- 3 = on or near the bear's own kill
- 4 = in or near salmon stream
- 5 = feeding on vegetation or berries
- 6 = attracted to or eating human food other than cached fish or game
- 7 = robbing fish cache/drying rack
- 8 = robbing game cache
- 9 = attracted to or eating garbage
- 10 = breaking into a dwelling
- 11 = molesting or eating reindeer/livestock, including poultry
- 12 = at or near a den
- 13 = protecting offspring
- 14 = attracted to an animal call
- 15 = attracted to or feeding at baiting station
- 16 = at a camp or public-use cabin
- 17 = attracted to fish weir or hatchery facility
- 18 = sleeping
- 19 = bear activity unknown, bear charged for no apparent reason
- 20 = other _____ (be specific)

11) Had this bear caused problems before? 1

- 1 = I don't know
- 2 = no
- 3 = yes, one time
- 4 = yes, 2 - 10 times
- 5 = yes, more than 10 times

12) What was done to stop the bear from causing a problem, before it was killed? 3, 5

- 1 = nothing
- 2 = warning shot (did not hit bear)
- 3 = shouted and made noise
- 4 = shot with shotgun
- 5 = moved away from bear
- 6 = other _____

Do you have any comments about what might have been done differently to avoid the problem with this bear?

IF WE HAD SEEN THE BEAR FROM A DISTANCE FIRST
THEN POSSIBLY COULD HAVE AVOIDED CONFRONTATION!

I certify that these statements and the answers I have given on this form are true to the best of my knowledge.

[Handwritten Signature]

SIGNATURE

Agree with above

10-22-95

DATE

10/22/95

FOR OFFICIAL USE ONLY

Agent's name: _____ Position: _____

Comments: _____

Signature: _____ Date: _____

stence law),
nacted AS

8/8/87, Register 103; am 7/14/88, Register 107; am 8/20/89, Register 111; am 8/10/91, Register 119; am 5/5/93, Register 126; readopt 5/13/93, Register 126)

24/88.

Authority: AS 16.05.255 AS 16.05.920 AS 16.05.930
AS 16.05.258

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Editor's note: At its November 9 — 11, 1992, January 19 — 28, 1993 meeting, the Board of Game readopted 5 AAC 92.200 in its entirety, without change, under ch. 1, SSSLA 1992 (the 1992 subsistence law), which repealed and reenacted AS 16.05.258.

(a) In ac-
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5 AAC 92.210. GAME AS ANIMAL FOOD OR BAIT. A person may not use game as food for a dog or furbearer, or as bait, except for the following:

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- (1) the hide, skin, viscera, head, or bones of legally taken game;
- (2) the skinned carcass of a bear, furbearer, or fur animal;
- (3) red squirrels and small game; however, the breast meat of small game birds may not be used as animal food or bait;
- (4) legally taken unclassified game;
- (5) game that died of natural causes so long as the game is not moved from the location where it was found; for purposes of this paragraph, "natural causes" does not include death caused by a human;
- (6) meat of game furnished by the state, as authorized by permit under 5 AAC 92.040. (Eff. 7/5/85, Register 95; am 4/24/88, Register 106; am 8/20/89, Register 111; readopt 5/13/93, Register 126; am 10/1/93, Register 127)

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Authority: AS 16.05.255 AS 16.05.258

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5 AAC 92.220. SALVAGE OF GAME MEAT, FURS, AND HIDES. (a) Subject to additional requirements in 5 AAC 84 — 5 AAC 85, a person taking game shall salvage the following parts for human use:

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- (1) the hide of a wolf, wolverine, coyote, fox, lynx, marten, mink, weasel and land otter, and the hide or meat of a beaver or muskrat;
- (2) the hide and skull of a brown bear, except as provided in (5) of this section;
- (3) the hide and skull of a black bear taken in a game management unit in which sealing is required;
- (4) either the hide or the edible meat as defined in 5 AAC 92.990 of a black bear taken in any game management unit in which sealing is not required;

100/17

AAC 92.550

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5 AAC 92.990

FISH AND GAME

5 AAC 92.990

(B) the Skilak Loop Wildlife Management Area, consisting of that portion of Unit 15(A) bounded by a line beginning at the easternmost junction of the Sterling Highway and the Skilak Loop Road (milepost 58.0), then due south to the south bank of the Kenai River, then southerly along the south bank of the Kenai River to its confluence with Skilak Lake, then westerly along the north shore of Skilak Lake to Lower Skilak Lake Campground, then northerly along the Lower Skilak Lake Campground Road and the Skilak Loop Road to its westernmost junction with the Sterling Highway, then easterly along the Sterling Highway to the point of beginning;

(C) that portion of Unit 15(B) east of the Kenai River, Skilak Lake, Skilak River, and Skilak Glacier is closed to the trapping of marten;

(5) Unit 17: all islands within the Walrus Islands State Game Sanctuary as described in AS 16.20.110 are closed to trapping.

(6) Unit 2: Joe Mace Island Marine Park, a small island off Point Baker on Prince of Wales Island, is closed to trapping. (Eff. 8/20/89, Register 111; am 7/1/92, Register 122)

Authority: AS 16.05.250 AS 16.20.040 AS 16.20.170
AS 16.05.255 AS 16.20.120

ARTICLES 13 — 18.

Reserved

ARTICLE 19. ENDANGERED SPECIES.

Repealed 8/20/89

Editor's note: Effective 8/20/89, Register 111, the substance of former 5 AAC 92.800 is contained in 5 AAC 93.020.

ARTICLE 20. DEFINITIONS.

Section
990. Definitions

5 AAC 92.990. DEFINITIONS. In addition to the definitions in AS 16.05.940, the following definitions apply to 5 AAC 84 — 5 AAC 92:

(1) "airport" means an airport listed in the current Federal Aviation Administration Alaska supplement and aviation chart;

(2) "animal" means any species with a vertebral column (backbone);

(3) "bag limit" means the maximum number of animals of any one game species a person may take in the unit or portion of a unit in which the taking occurs;

(4) "bait" means any material, including scent lures, that is placed to attract an animal by its sense of smell or taste; 'bait' does not include those parts of legally taken animals that are not required to be salvaged as edible meat if the parts are not moved from the kill site;

(5) "big game" means black bear, brown bear, bison, caribou, Sitka black-tailed deer, elk, mountain goat, moose, muskox, Dall sheep, wolf, and wolverine;

(6) "bow" means long bow, recurve bow, or compound bow, but not crossbow;

(7) "broadhead" means an arrowhead with two or more steel cutting edges having a minimum cutting diameter of not less than seven-eighths inch;

(8) "brow tine" means a tine on the front portion of a moose antler, typically projecting forward from the base of the antler toward the nose;

(9) "bull moose" means a male moose;

(10) "brown bear" means *Ursus arctos* including grizzly bears; the terms brown bear and grizzly bear are synonymous;

(11) "closed season" means the time when game may not be taken;

(12) "cub bear" means a brown (grizzly) bear in its first or second year of life, or a black bear (including the cinnamon and blue phases) in its first year of life;

(13) "dire emergency" means a situation in which a person

(A) is in a remote area;

(B) is involuntarily experiencing an absence of food required to sustain life;

(C) will be unable to perform the functions necessary for survival, leading to a high risk of death or serious and permanent health problems, if wild game food is not immediately taken and consumed; and

(D) cannot expect to obtain other food sources in time to avoid the consequences described in (C) of this paragraph;

(14) "domicile" means the location of a person's primary residence; evidence of domicile includes

(A) a statement made to obtain a license to drive, hunt, fish, or engage in an activity regulated by a government entity;

(B) an affidavit of the person, or of another person who may know of that person's domicile;

(C) the place of voter registration;

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- (D) the location of a residence owned, rented, or leased;
- (E) the location where household goods are stored;
- (F) the location of a business owned or operated;
- (G) the residence of a spouse or minor children or dependents;
- (H) a government to which a tax is paid; and

(I) evidence indicating whether the person has claimed residence in another location for the purpose of obtaining benefits provided by the government in that location;

(15) "drainage" means the area of land drained by a creek, stream, or river, unless further defined in regulation;

(16) "drawing permit" means a permit issued to a person who is one of a limited number of people selected by means of a lottery held for people who have submitted a valid application for the permit and who agree to abide by the conditions specified for each hunt;

(17) "edible meat" means, in the case of a big game animal, the meat of the ribs, neck, brisket, front quarters as far as the juncture of the humerus and radius-ulna (knee), hindquarters as far as the distal joint of the tibia-fibula (hock) and that portion of the animal between the front and hindquarters; in the case of wild fowl, the meat of the breast; however, "edible meat" of big game or wild fowl does not include meat of the head, meat that has been damaged and made inedible by the method of taking, bones, sinew, incidental meat reasonably lost as a result of boning or a close trimming of the bones, or viscera;

(18) "falconry" means the sport of taking game by means of a trained raptor;

(19) "full-curl horn" of a male (ram) Dall sheep means

(A) that the tip of at least one horn has grown through 360 degrees of a circle described by the outer surface of the horn, as viewed from the side, or

(B) that both horns are broken, or

(C) that the sheep is at least eight years of age as determined by horn growth annuli;

(20) "fur animal" means a coyote, arctic fox, red fox, lynx, or red squirrel that has not been domestically raised; "fur animal" is a classification of animals subject to taking with a hunting license;

(21) "furbearer" means a beaver, coyote, arctic fox, red fox, lynx, marten, mink, least weasel, short-tailed weasel, muskrat, land otter, red squirrel, flying squirrel, ground squirrel, Alaskan marmot, hoary marmot, woodchuck, wolf, or wolverine; "furbearer" is a classification of animals subject to taking with a trapping license;

(22) "highway" means the driveable surface of a constructed road;

(23) "household" means that group of people domiciled in the same residence;

(24) "hunting area" for a species means that portion of a game management unit in which a season and a bag limit for that species are set out in 5 AAC 85;

(25) "jet aircraft" means an aircraft powered by an engine or engines that have no external propellers;

(26) "moose antler" definitions:

(A) "50-inch antlers" means the antlers of a bull moose with a spread of 50 inches or more measured in a straight line perpendicular to the center line of the skull;

(B) "spike-fork antler" means an antler of a bull moose with only one or two tines; male calves are not spike-fork bulls;

(C) "36-inch antlers" means the antlers of a bull moose with a spread of 36 inches or more measured in a straight line perpendicular to the center line of the skull;

(27) "motorized vehicle" means a motor-driven land, water, or air conveyance;

(28) "open season" means the time when game may be taken; an open season includes the first and last days of the period prescribed;

(29) "peace officer" means a police officer of the state or a person authorized by the commissioner of the Department of Fish and Game under AS 16.05.150;

(30) "permit hunt" means a hunt for which a permit is issued on a drawing or registration hunt basis;

(31) "person" means a natural person and does not include a corporation, company, partnership, firm, association, organization, business trust, or society;

(32) "poison" means a substance that is toxic or poisonous upon contact or ingestion;

(33) "registration permit" means a hunting permit issued to a person who agrees to the conditions specified for each hunt; permits are issued in the order applications are received; and are issued

(A) beginning on a date announced by the department and continuing throughout the open season, or until the season is closed by emergency order when a harvest quota is reached; or

(B) beginning on a date announced by the department and continuing until a predetermined number of permits have been issued;

(34) "regulatory year" means July 1 through June 30;

(35) "road-connected area" means the location of domiciles that are normally accessed by motorized highway vehicles operating on constructed roads that connect to the main highway system in the relevant area, including roads that can be negotiated during any portion of the year; in this paragraph, "normally accessed" means that it is reasonably feasible to transport persons, food, and other supplies to domiciles by motorized highway vehicles;

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(36) "sealing" means the placement of an official marker or locking tag (seal) by an authorized representative of the Department of Fish and Game on an animal hide or skull, and may include

(A) collecting and recording biological information concerning the conditions under which the animal was taken;

(B) measuring the specimen submitted for sealing; and

(C) retaining specific portions of the animal for biological information, such as a pre-molar tooth from a bear;

(37) "7/8 curl horn" means the horn of a mature male Dall sheep, the tip of which has grown through seven-eighths of a circle (315°), described by the outer surface of the horn, as viewed from the side, or with both horns broken;

(38) "skin," "hide," and "pelt" are all the same thing and mean any tanned or untanned external covering of any animal's body; "skin," "hide," or "pelt" of a bear mean the entire external covering with claws attached;

(39) "small game" means all species of grouse, hare, ptarmigan, and waterfowl, crane and snipe;

(40) "tine" or "point" means any antler projection that is at least one inch long, and that is longer than it is wide, measured one inch or more from the tip;

(41) "transport" means to ship, carry, import, export, or receive or deliver for shipment, carriage, or export;

(42) "trophy" means a mount of a big game animal, including the skin of the head (cape) or the entire skin, in a lifelike representation of the animal; "trophy" also includes a "European mount" in which the horns or antlers and the skull or a portion of the skull are mounted for display;

(43) "unclassified game" means any species of game not otherwise classified in this section as "big game," "fur animal," "furbearer," or "small game";

(44) "unit" means one of the 26 geographical areas defined in 5 AAC 92.450;

(45) "within the second degree of kindred" means a mother, father, brother, sister, son, daughter, spouse, grandparent, grandchild, brother- or sister-in-law, son- or daughter-in-law, father- or mother-in-law, step-father, step-mother, step-sister, step-brother, step-son, and step-daughter;

(46) "year" means calendar year unless another year is specified;

(47) "Tier I" means the circumstance where the board has identified a game population that is customarily and traditionally used for subsistence and where it is anticipated that a reasonable opportunity can be provided to all residents who desire to engage in that subsistence use;

(48) "Tier II" means the circumstance where the board has identified a game population that is customarily and traditionally used

for subsistence and where, even after non-subsistence uses are eliminated, it is anticipated that a reasonable opportunity to engage in that subsistence use cannot be provided to all residents eligible at Tier I who desire to participate;

(49) "salvage" means to transport and prepare or to preserve the edible meat of a big game animal or wild fowl so as to save or prevent the edible meat from waste;

(50) "naturally shed antler" means any portion of an antler that has the base (burr) intact and that has not been physically removed from the skull by cutting, sawing, or breaking;

(51) "snowmachine" means a motor vehicle of 850 pounds or less gross vehicle weight, primarily designed to travel over snow, and supported, in part by skis, belts, or tracks; "snowmachine" includes the motor vehicle commonly known as a snowmobile. (Eff. 7/5/85, Register 95; am 6/19/86, Register 98; am 7/3/86, Register 99; am 8/8/87, Register 103; am 4/24/88, Register 106; am 7/14/88, Register 107; am 8/20/89, Register 111; am 8/10/90, Register 115; am 8/12/90, Register 115; am 1/17/91, Register 117; am 8/10/91, Register 119; addt'l am 8/10/91, Register 119; am 7/1/92, Register 122; am 5/5/93, Register 126; am 7/7/94, Register 131)

Authority: AS 16.05.255 AS 16.05.258

Editor's note: The 8/20/89 amendment of 5 AAC 92.990 included renumbering of various definitions to present them in alphabetical order.

Publisher's note: The definition of "edible meat" in paragraph (17) was corrected by the Department of Law as of Register 114 (July 1990).

file 11-13-95
hlh

AK 17

STATE OF ALASKA
DEPT. OF PUBLIC SAFETY

12-210 PROPERTY REPORT (REV. 1984)

ORIGINAL

Title Of Items Listed On This Page	
JUNEAU	
Name Of Officer In Charge Of Items	Perm. Ident.
E.C. LORENTZ	ECLD

Case No.
950070754

Item No.	Type Code	Stolen	Recov.	Evid.	Found	Safe Kp.	Value \$	Type of Article	Brand Name
1	Y			X			0	BEAR HIDE/SKULL	N/A
Model		Model Year		Caliber		Serial No.		Owner Applied Identification	
BROWN/GRIZZLY		1995		N/A		N/A			
Size		Color		Distinguishing Marks Or Other Means Of Identification					
ADULT		BRO		SKULL/HIDE WITHOUT CLAWS. HIDE SEAL# 9503756 SKULL SEAL# 9503755					
COMP. INPUT	AP SIN	NCIC	H I T	Date Entered	Date Prop. Stored	Date Subm. For Exam	P.O. Reg. Number	This is to certify that I, the undersigned, received the property described in this section and relieve the Dept. of Public Safety from responsibility for same.	
				10-24-95				Signature or P.O. Reg. No.	
Submitted To			Return Date		Final Disposition Of Article (If Destroyed Sign Here)				
					E.C. Lorentz (ECLD) BY BEM9 ON 10/24/95				

Item No.	Type Code	Stolen	Recov.	Evid.	Found	Safe Kp.	Value \$	Type of Article	Brand Name
Model		Model Year		Caliber		Serial No.		Owner Applied Identification	
Size		Color		Distinguishing Marks Or Other Means Of Identification					
COMP. INPUT	AP SIN	NCIC	H I T	Date Entered	Date Prop. Stored	Date Subm. For Exam	P.O. Reg. Number	This is to certify that I, the undersigned, received the property described in this section and relieve the Dept. of Public Safety from responsibility for same.	
								Signature or P.O. Reg. No.	
Submitted To			Return Date		Final Disposition Of Article (If Destroyed Sign Here)				
					X				

Item No.	Type Code	Stolen	Recov.	Evid.	Found	Safe Kp.	Value \$	Type of Article	Brand Name
Model		Model Year		Caliber		Serial No.		Owner Applied Identification	
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								Signature or P.O. Reg. No.	
Submitted To			Return Date		Final Disposition Of Article (If Destroyed Sign Here)				
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Item No.	Type Code	Stolen	Recov.	Evid.	Found	Safe Kp.	Value \$	Type of Article	Brand Name
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								Signature or P.O. Reg. No.	
Submitted To			Return Date		Final Disposition Of Article (If Destroyed Sign Here)				
					X				

Item No.	Type Code	Stolen	Recov.	Evid.	Found	Safe Kp.	Value \$	Type of Article	Brand Name
Model		Model Year		Caliber		Serial No.		Owner Applied Identification	
Size		Color		Distinguishing Marks Or Other Means Of Identification					
COMP. INPUT	AP SIN	NCIC	H I T	Date Entered	Date Prop. Stored	Date Subm. For Exam	P.O. Reg. Number	This is to certify that I, the undersigned, received the property described in this section and relieve the Dept. of Public Safety from responsibility for same.	
								Signature or P.O. Reg. No.	
Submitted To			Return Date		Final Disposition Of Article (If Destroyed Sign Here)				
					X				

950070754 Supplement

UNIFORM SUMMONS AND COMPLAINT

DEPARTMENT OF PUBLIC SAFETY

CASE No. 950070754 MANDATORY APPEARANCE YES NO BAIL AMT. N/A

STATE OF ALASKA FIRST JUDICIAL DISTRICT } SS No. W 600108 SUMMONS

IN THE DISTRICT COURT AT JUNEAU

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS OATH DEPOSES AND SAYS: ON THU THE 19TH DAY OF OCTOBER 1995, AT 0930 A.M.

NAME JONES JEFFARY C. LAST FIRST MIDDLE

STREET CITY-STATE BIRTH DATE RACE W SEX M HT. WT. EYES HAIR SOC. SEC. NO.

LIC. NO. OL/D AK KIND/CLASS NUMBER STATE YR. VEH. LIC. NO. N/A MAKE STYLE COLOR

PLACE OF EMPLOYMENT AT OR NEAR (LOCATION) SWEETHEART FLATES, SNETTISHAM

DID UNLAWFULLY COMMIT THE FOLLOWING OFFENSE IN THE FIRST JUDICIAL DISTRICT AND STATE AFORESAID:

TO WIT: DID NEGLIGENTLY FAIL TO SALVAGE COMPLETE HIDE OF BROWN BEAR TAKEN IN DEFENCE OF LIFE OR PROPERTY TO WIT; FAILED TO SALVAGE CLAWS OF THE BROWN BEAR

WRITTEN WARNING ONLY

ALASKA [X] STATUTE [] REGULATION 5AAC 92.220 (2) WHICH IS IN VIOLATION OF

EVIDENCE RECEIPT:

OFFENSE CODE 8721 LOC. CODE RAQD PERM. I.D. ECLOS

THE UNDERSIGNED FURTHER STATES THAT HE HAS JUST AND REASONABLE GROUNDS TO BELIEVE, AND DOES BELIEVE, THAT THE PERSON NAMED ABOVE COMMITTED THE OFFENSE HEREIN SET FORTH, CONTRARY TO LAW. SWORN TO AND SUBSCRIBED BEFORE ME

THIS DAY OF 19 (Signature and identification of officer or other complainant) E.C. LORENTZ E.C. Lorentz (Unit No.) 82 JUF6

COURT APPEARANCE: DAY OF N/A, 19, AT M., ADDRESS OF COURT

I PROMISE TO APPEAR IN SAID COURT AT SAID TIME AND PLACE. BY SIGNING THIS SUMMONS, I AM AGREEING ONLY THAT I HAVE RECEIVED A COPY OF IT, AND THAT I WILL RESPOND AS REQUIRED.

SIGNATURE (Signature)

12-552 (7/92) TO COURT SERVED 10/23/95 of F&WP ECCLF

NAME JONES JEFFARY C. No. W 600108 Last First Middle

BROWN BEAR SEALING CERTIFICATE
STATE OF ALASKA DEPARTMENT OF FISH AND GAME

CERTIFICATE No. 503813

Name of Hunter (Print) JEFFREY C. JONES

HIDE Seal No. 9503756

Mailing Address _____

 City State Zip Code Country

SKULL Seal No. 9503755

Nearest community of residence if other than mailing city _____

Hunting License Number _____ AK. Resident <input type="checkbox"/> Non-Resident <input type="checkbox"/> Big Game Tag Number _____ Permit Hunt Number <u>N/A</u> Permit Number _____	Hunt Type <u>N/A</u> <input type="checkbox"/> General Season <input type="checkbox"/> Drawing Permit <input type="checkbox"/> Registration Permit <input type="checkbox"/> Tier II Permit Hunt Manager <input type="checkbox"/> State <input type="checkbox"/> Federal
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Date of Kill 10/19/95 Days Hunted N/A

Location of Kill
 GMU/Subunit 1C
 Mountain Range & Drainage SWEETHEART CREEK
 Specific Location TIDAL FLATS HEAD OF GILBERT BAY

ADF&G Use
 Uniform Code _____

OTHER INFORMATION

	YES	NO	
Incidental Take	<input type="checkbox"/> (55)	<input type="checkbox"/> (56)	
Hide Salvaged	<input type="checkbox"/> (87)	<input type="checkbox"/> (88)	Salvaged less than 50%
Meat Salvaged	<input type="checkbox"/> (57)	<input type="checkbox"/> (58)	more than 50% of meat
Hunter Wants Age	<input type="checkbox"/> (50)		<input checked="" type="checkbox"/> (85) <input type="checkbox"/> (86)

TRANSPORTATION USED <input type="checkbox"/> 1. Airplane <input type="checkbox"/> 2. Horse/Dog Team <input checked="" type="checkbox"/> 3. Boat <input type="checkbox"/> 4. 3/4 Wheeler <input type="checkbox"/> 5. Snow Machine <input type="checkbox"/> 6. Other ORV <input type="checkbox"/> 7. Highway Vehicle <input type="checkbox"/> 8. Foot <input type="checkbox"/> 9. Other _____	COMMERCIAL SERVICES USED <input checked="" type="checkbox"/> 1. None <input type="checkbox"/> 2. Transport to Field <input type="checkbox"/> 3. Non-Guided Hunting Services <input type="checkbox"/> 4. Registered Guide <input type="checkbox"/> 5. Lodge/Camp <input type="checkbox"/> 6. Other _____	NON-HUNTING KILL INFORMATION <input checked="" type="checkbox"/> 1. DLP <input type="checkbox"/> 2. Natural Mortality or Unknown Cause (74) <input type="checkbox"/> 3. Vehicle Collision (61) <input type="checkbox"/> 4. Research Kill (48) <input type="checkbox"/> 5. Illegal Take (17)
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SEX IDENTIFIERS <input type="checkbox"/> 1. Penis Sheath <input type="checkbox"/> 2. Vaginal Orifice <input checked="" type="checkbox"/> 3. Teats <input type="checkbox"/> 4. None	SEX <input type="checkbox"/> 1. Male <input checked="" type="checkbox"/> 2. Female <input type="checkbox"/> 3. Unknown	SPECIMENS COLLECTED <input checked="" type="checkbox"/> Tooth Cem. Age _____ <input checked="" type="checkbox"/> Skull <input type="checkbox"/> Hide <input type="checkbox"/> Carcass <input type="checkbox"/> Other _____	SKULL (To nearest 1/16 in.) Length <u>12¹⁵/₁₆</u> in. Width <u>7¹⁵/₁₆</u> in. Total <u>20⁷/₈</u> in.
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I HEREBY CERTIFY THAT ALL OF THE ABOVE INFORMATION IS TRUE AND CORRECT.

Signature of Hunter (Required) X

GUIDED HUNT Yes No

Name of Guide (Print) _____

Signature of Guide (Required) X

Sealer Information Place of Sealing <u>AUKE BAY HBR.</u> Date of Sealing <u>10/21/95</u> Sealer's Name (print) <u>E.C. LORENTZ</u> Fish & Game Furbuyer Public Safety Appted Sealer Sealer Type <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4	Comments (Marked bear ear, tattoo, radio numbers, etc.) <u>DLP BEAR, SKULL AND HIDE TO STATE OF ALASKA.</u> <u>CLAWS WERE NOT SALVAGED BY HUNTER.</u> Comment Codes _____
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Nature of Complaint: DLP BIRD BEAR
 Location: SWEATHART FLATS SNETTISHAM
 Compl. Code: 8721 Area: RAGD

Complainant: TR. E.C. LORENZ
 Address: JUNEAU FELUP
 Phone: 485 4800
 Officer Permanent Ident.: ECLD

Miscellaneous Information: JEFFRAY C. JONES 10th [REDACTED] AND DR. ALAN S. GROSS [REDACTED] CONTACTED
 How Reported: Phone Officer
 In Person Other

FELUP AT 1330 HOURS ON 10/21/95 AND ADVISED THEY WERE AT THE ABOVE
BY HARBOR AND HAD THE SKULL/HIDE OF A DLP BROWN BEAR SKIN.
 LOG ONLY EMERGENCY
 REPORT FELONY OTHER
 Call rec'd by: _____ Dispatcher: _____

ADDITIONAL MISCELLANEOUS INFORMATION, i.e.:
 Victims, Witnesses, Directions, ect.

JONES STATED HE AND GROSS WERE HUNTING DUCKS ON THE SWEATHART FLATS AT APP 0930-1000 HOURS ON 10/19/95. A SMOBBEN BEAR FORCED THE HUNTERS TO THE WATER, JONES SHOT FIRST AND GROSS SHOT, BOTH MEN SHOT A SECOND TIME KILLING THE BEAR. THE MEN ~~SK~~ TOOK THE HEAD AND HIDE WITHOUT THE CLAWS THE REMAINS WERE SUNK AT SEA IN ORDER NOT TO ENCOURAGE OTHER BEARS TO COME INTO THE AREA.

<u>10/19/95 1350</u>	TIME RECEIVED
<u>1353</u>	TIME DISPATCHED
<u>1336</u>	TIME 10-7
<u>1430</u>	TIME 10-8

ADDITIONAL OFFICERS RESPONDING:
FELUP AIDE PAUL CLONNEY